

October 2024

| September '24 | | | | | | | November '24 | | | | | | | |
|---------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|---|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | 1 | 2 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 29 | 30 | | | | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--------|--|---------------------------------|---------------------------|--------|--|
| 29 | 30 | 1 | 2 | 3 VNVDV dinner mtg 5pm | 4 | 5 |
| 6 AL boys and girls state delegates - Main Hall | 7 | 8 Sr. Book club 10:30-12:30 Brd room | 9 BSM's mtg 6 - 9pm upstairs | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 7:00pm VFW Mtg | 17 6pm VNVDV BOD mtg | 18 | 19 8:30 AL Officer mtg upstairs 9am MCL Officers |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 9am MCL mtg Upstairs |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| 3 | 4 | For any correction pls contact Slatts at slattengren.vnvdv@gmail.com CVMA is Combat Veterans Motorcycle Association | | | | |